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| **Section V: Forms** |

This Section contains Forms which must be completed and submitted by the Participant

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Check List for Goods Supply Contracts Tenders

|  |  |
| --- | --- |
| Charter(s)  | 🞎 |
| Registration (incorporation) documents | 🞎 |
| Duly authorised power of attorney | 🞎 |
| *[JVCA agreement or a letter of intent signed by all partners to the JVCA]* | 🞎 |
| *[JVCA form]* | 🞎 |
| *[The Parent Company Guarantee]* | 🞎 |
| *[Written confirmation authorising the signatory of the Parent Company Guarantee]* | 🞎 |
| Technical Proposal Form | 🞎 |
| Form PS-1: List of Proposed Subcontractors | 🞎 |
| Form MAN-1: Manufacturer’s Authorisation |  🞎 |
| Form MAN-2: Manufacturer’s Capacity | 🞎 |
|  |  |
| Cash flow forecast | 🞎 |
| Participant’s Eligibility and Qualification Forms: |  |
| Form ELI-1: Eligibility Participant Information Sheet | 🞎 |
| Form ELI-2: JVCA Information Sheet | 🞎 |
| Form FIN-1: Financial Situation | 🞎 |
| Form FIN-2: Average Annual Turnover | 🞎 |
| Form FIN-3: Financial Resources | 🞎 |
| Form FIN-4: Current Contract Commitments and Pending Awards | 🞎 |
| Form EXP-1G: General Experience | 🞎 |
| Form HIS-1: Historical Contract Non-Performance and Pending Litigations | 🞎 |
| Form ESHS-1G: ESHS Certifications and Documents | 🞎 |
| Schedule of Supplementary Information  | 🞎 |
| Form IRC: Information Request Consent | 🞎 |
| Form BIRC: Bank Information Request Consent  | 🞎 |

Sample Parent Company Guarantee

|  |
| --- |
| ***If the Tender, for the purposes of meeting the qualification requirements of the Tender Document, wants to use the references of his parent company, he shall support his tender with the parent company’s unconditional guarantee of due performance of all the Supplier’s obligations and liabilities under the Contract.***  |

*[Letterhead of the Participant ’s Parent Company]*

Date: *[insert the date]*

To: *[name and address of the Purchaser]*

Sirs,

Re: *[specify the Contract]*

We have been informed that *[insert the Participant ’s name]* (hereinafter called the “Tenderer” or the “Supplier”, as appropriate) is submitting a tender for the above Contract in response to your invitation, and that the conditions of your invitation require his tender to be supported by a parent company guarantee.

In consideration of you, the Purchaser (hereinafter called the “the Purchaser), awarding the Contract to the Participant, we *[name of the Parent Company]* irrevocably and unconditionally guarantee to you, as a primary obligation, the due performance of all the Supplier’s obligations and liabilities under the Contract, including the Supplier’s compliance with all its terms and conditions according to their true intent and meaning.

If the Supplier fails to so perform his obligations and liabilities and comply with the Contract, we will indemnify the Purchaser against and from all damages, losses and expenses (including legal fees and expenses) which arise from any such failure for which the Supplier is liable to the Purchaser under the Contract.

This guarantee shall come into full force and effect when the Contract comes into full force and effect. If the Contract does not come into full force and effect within a year of the date of this guarantee, or if you demonstrate that you do not intend to enter into the Contract with the Supplier, this guarantee shall be void and ineffective. This guarantee shall continue to be in full force and effect until all the Supplier’s obligations and liabilities under the Contract have been discharged, when this guarantee shall expire and shall be returned to us, and our liability hereunder shall be discharged absolutely.

This guarantee shall apply and be supplemental to the Contract as amended or varied by the Purchaser and the Supplier from time to time. We hereby authorise them to agree any such amendment or variation, the due performance of which and compliance with which by the Supplier are likewise guaranteed hereunder. Our obligations and liabilities under this guarantee shall not be discharged by any allowance of time or other indulgence whatsoever by the Purchaser to the Supplier, or by any variation or suspension of the works to be executed under the Contract, or by any amendments to the Contract or to the constitution of the Supplier or the Purchaser, or by any other matters, whether with or without our knowledge or consent.

This guarantee shall be governed by the law of the same country (or other jurisdiction) as that which governs the Contract and any dispute under this guarantee shall be finally settled under the Rules of Arbitration of the International Chamber of Commerce by one or more arbitrators appointed in accordance with such Rules. We confirm that the benefit of this guarantee may be assigned subject only to the provisions for assignment of the Contract.

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

For and on behalf of

***[Name of the Participant ’s Parent Company]***

Technical Proposal Form

***The Form need to be drafted to provide a clear guidance to Participants about the information required to be submitted in response to the requirements of the Tender Document, and especially Section VI, Requirements, and Section VII, Contract Terms and Conditions.***

***It shall be supplemented with forms, if deemed necessary.***

***The key areas to be covered are***

* Technical Specifications, including the essential technical and performance characteristics of the Goods;
* List of spare parts, special tools, etc.;
* Description of the Related Services;
* Description of arrangements for the maintenance, repair and spare parts stocking obligations;
* Statement of compliance;
* Delivery schedule;
* List of planned sub-suppliers and subcontractors;
* Manufacturer’s Authorisation

Participant’ Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JVCA Partner’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***[delete if not applicable]***

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tender No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Page \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_ pages

Statement of Compliance

Participant’ Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JVCA Partner’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***[delete if not applicable]***

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tender No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Reference Number/ Chapter** | **Description** | **Specification parameter requested****(the requirement shall be read in conjunction with the respective Requirements)** | **Detailed description of the essential technical and performance characteristics of the Goods offered** | **Commentary on the Purchaser’s Requirements** |
|  | **Technical and functional parameters**  |  |  |  |
|  | Lot 1 |  |  |  |
| ***1*** | ***Truck for standard collection of municipal waste - side loading, capacity 14 m3*** |  |  |  |
| 1 | GENERAL REQUIREMENT |  |  |  |
|  | The vehicle shall be a two-axle category N3 |  |  |  |
|  | Complying with:* COMMISSION REGULATION (EU) No 678/2011 of 14 July 2011 replacing Annex II and amending Annexes IV, IX and XI to Directive 2007/46/EC of the European Parliament and of the Council establishing a framework for the approval of motor vehicles and their trailers, and of systems, components and separate technical units intended for such vehicles (Framework Directive)
* COMMISSION REGULATION (EU) No 1230/2012 of 12 December 2012 implementing Regulation (EC) No 661/2009 of the European Parliament and of the Council with regard to type-approval requirements for masses and dimensions of motor vehicles and their trailers and amending Directive 2007/46/EC of the European Parliament and of the Council
* EN 1501-2 (March 2021) Refuse collection vehicles - General requirements and safety requirements - Part 2: side loaded refuse collection vehicles
* EN 1501-4 (December 2007) Refuse collection vehicles and their associated lifting devices - General requirements and safety requirements - Part 4: noise test code for refuse collection vehicles
 |  |  |  |
|  | The trucks must be equipped with a waste box for collection of solid household waste disposed in non-movable containers.Loading of waste: loading of waste is done with a hydraulic side loader with a capacity of gripping the waste collection container and emptying it through a hatch in the top lid of the body and putting back the container on its place. Outside control device on the right side of the lorry.A ram pushes and compacts the waste. For the downloading of the box, the rear door opens and a pusher pushes out the waste.The chassis proposal shall be validated by an engineering study on a technical document of the "CHASSIS BLUE" (detailed drawing of the chassis) type with the vehicle's technical specifications allowing control of load distribution, stability and assembly possibilities.Documentation: Full technical and performance documentation in English and Romanian. |  |  |  |
|  | Vehicle as a whole:Painting: the vehicle is painted in orange (RAL 2003 Orange Pastel). The waste box and the rear door are painted as (minimum):* On scoured iron sheets
* Washing
* Rinsing
* Phosphating
* 2 layers of primer paint
* 2 layers of lacquer
 |  |  |  |
| 2 | CHASSIS |  |  |  |
|  | * Important: the frame of the chassis shall be entirely welded and not assembled by bolts in aim to resist to the torsion momentum induced by the side loading
 |  |  |  |
|  | * Gross vehicle weight: 16 tonnes ± 0.5 tonne
 |  |  |  |
|  | * Minimum technical capacity: 16 tonnes
 |  |  |  |
|  | * Front axle capacity: 6 tonnes min.
 |  |  |  |
|  | * Rear axle capacity: 11 tonnes min.
 |  |  |  |
|  | * Wheelbase: as close as possible to 4,100 mm (original or modified)
 |  |  |  |
|  | * Rear air suspension
 |  |  |  |
|  | * Net weight capacity of the chassis: around 11 tonnes
 |  |  |  |
|  | * Minimum payload: 5 tonnes
 |  |  |  |
| 3 | ENGINE |  |  |  |
|  | * Power ≥220 HP (160 kW)
 |  |  |  |
|  | * Diesel engine, compliant with EURO5
 |  |  |  |
|  | * Deep frost starting kit
 |  |  |  |
| 4 | DRIVE LINE & GEARBOX |  |  |  |
|  | * Automated gearbox
 |  |  |  |
|  | * 1 or 2 reverse gear ratios – Audible alarm on reversing disconnectable for working by night
 |  |  |  |
|  | * Power take-off on disengageable gearbox with hollow shaft for flange-mount pump coupling
 |  |  |  |
|  | * Ratio as close as possible to 1:1
 |  |  |  |
|  | * Minimum torque 450 N.m
 |  |  |  |
|  | * 1 rear drive axle with differential locking system
 |  |  |  |
| 5 | CAB |  |  |  |
|  | * Short, 3-seater
 |  |  |  |
|  | * Warning beacon on cab
 |  |  |  |
|  | * 2 kg extinguisher inside
 |  |  |  |
| 6 | MISCELLANEOUS |  |  |  |
|  | * Steel rear wings with standard mud-flaps
 |  |  |  |
|  | * Side bars as cyclist fenders
 |  |  |  |
|  | * Side signs in conformance with the Highway Code
 |  |  |  |
|  | * Motor voltage power ≈ 11 kW : 24V
 |  |  |  |
|  | * Electrical systems and rear signs in conformance with the Highway Code
 |  |  |  |
|  | * 6 kg extinguisher on mounting
 |  |  |  |
| 7 | HYDRAULIC PUMP |  |  |  |
|  | * Location: mounted on the power take-off of gearbox
 |  |  |  |
|  | * Flow: First body: ≥ 59 litres / minutes
 |  |  |  |
|  | * Second body: ≥ 35 litres / minutes
 |  |  |  |
|  | * Pressure: ≥ 160 bars
 |  |  |  |
|  | * Working speed: 1,000 RPM
 |  |  |  |
| 8 | OIL TANK |  |  |  |
|  | * Capacity: ≥ 125 litres
 |  |  |  |
|  | * Steel: 3 mm steel E24 or S235JRG2
 |  |  |  |
|  | * Filter: 25 microns
 |  |  |  |
| 9 | WASTE BOX |  |  |  |
|  | Volume |  |  |  |
|  | * Geometric: ≥14 m3
 |  |  |  |
|  | * Useful: ≥14 m3
 |  |  |  |
|  | Conception |  |  |  |
|  | * Steel: E 24 or S235JRG2 (S600 or HARDOX 400 for the floor)
 |  |  |  |
|  | Thickness: |  |  |  |
|  | * Floor: 4 mm (S600 or HARDOX 400)
 |  |  |  |
|  | * Sides: 3 mm
 |  |  |  |
|  | * Frame: 2 mm
 |  |  |  |
|  | * Roof: 2.5 mm
 |  |  |  |
|  | * Rear crossbar: 5 mm
 |  |  |  |
| 10 | HOPPER |  |  |  |
|  | ConceptionThe hopper is done by 2 fix panels (front and rear) and 1 mobile panel (left side of the truck) closing the hopper during the transfer. |  |  |  |
|  | Sides: |  |  |  |
|  | * Steel: E 24 or S235JRG2
 |  |  |  |
|  | * Thickness: 3 mm
 |  |  |  |
|  | Mobile panel |  |  |  |
|  | * Steel: E 24 or S235JRG2
 |  |  |  |
|  | * Thickness: 4 mm
 |  |  |  |
|  | Opening / closing |  |  |  |
|  | * Duration of opening: 7 seconds
 |  |  |  |
|  | * Safety of closing: By non-return valve
 |  |  |  |
| 11 | COMPACTING AND EJECTION SYSTEM |  |  |  |
|  | Type* Panel and sweeping plate
 |  |  |  |
|  | Conception |  |  |  |
|  | Intern part of panel |  |  |  |
|  | * Steel: E36 or S355
 |  |  |  |
|  | * Thickness: 3 mm
 |  |  |  |
|  | Intern part of sweeping plate |  |  |  |
|  | * Steel: E36 or S355
 |  |  |  |
|  | * Thickness: 4 mm
 |  |  |  |
|  | Front of plate |  |  |  |
|  | * Steel: E36 or S355
 |  |  |  |
|  | * Thickness: 8 mm
 |  |  |  |
|  | Performances |  |  |  |
|  | * Compaction ratio: 2 to 3 according to the waste
 |  |  |  |
|  | * Duration of the cycle: around 18 seconds
 |  |  |  |
|  | * Volume sweeping plate: >1 m3
 |  |  |  |
|  | * Capacity of absorption: >3 m3 / minute
 |  |  |  |
|  | * Duration of ejection: <30 seconds
 |  |  |  |
| 12 | HANDLING ARM |  |  |  |
|  | ConceptionThe handling arm is implemented on the right side of the truck. It must take at a height between the ground level and a quay of 1 m high the standard non-movable containers (trapezoidal 750 litres) at a distance >2 metres from the side of the truck, to bring them at the top of the waste box (maximum load 200 kg), and to rock them on 240° in aim to empty them in the hopper. |  |  |  |
|  | Compliant with EN 1501-5 (2021) Refuse collection vehicles - General requirements and safety requirements - Part 5: lifting devices for refuse collection vehicles |  |  |  |
|  | * Extension of the handling arm to take containers at > 2 m
 |  |  |  |
|  | * Maximum load at 2 m: 200 kg
 |  |  |  |
|  | * Rotation for downloading in the hopper: 240°
 |  |  |  |
|  | * Duration of the whole cycle <1 minute
 |  |  |  |
|  | Stabilizer |  |  |  |
|  | * Implemented on the right side of the truck close to the handling arm
 |  |  |  |
|  | * Made of an hydraulic telescopic cylinder and a foot plate punching on the ground
 |  |  |  |
|  | * Affording the moment (load) of the handling arm + full container
 |  |  |  |
|  | The handling arm is operated from a control place of the right side of the truck, where the operator can see all the movements of the handling arm. |  |  |  |
| 13 | ICTs |  |  |  |
|  | The trucks are equipped with: |  |  |  |
|  | * GPS/GSM tracker
 |  |  |  |
|  | * Chrono-tachograph 1C (European Regulation)
 |  |  |  |
|  | * On-Board Unit (OBU) supporting rFMS standard
 |  |  |  |
| 14 | MISCELLANEOUS |  |  |  |
|  | GPS/GSM tracker |  |  |  |
|  | Ladder |  |  |  |
|  | * Quantity: 1
 |  |  |  |
|  | * Location: At right side allowing to climb on the roof of the waste box
 |  |  |  |
|  | * Width: >400 mm
 |  |  |  |
|  | Working light |  |  |  |
|  | * Quantity: 2 for the side loader place
 |  |  |  |
|  | * Location: in the side loader control panel and in the top hopper
 |  |  |  |
|  | Rotating light |  |  |  |
|  | * Quantity: 1
 |  |  |  |
|  | * Location: Front of the body
 |  |  |  |
|  | Flashing light |  |  |  |
|  | * Quantity: 2
 |  |  |  |
|  | * Location: Rear of the tailgate
 |  |  |  |
|  | Emergency stop |  |  |  |
|  | * Quantity: 2
 |  |  |  |
|  | * Location: At right and left rear
 |  |  |  |
| 14 | DOCUMENTATION |  |  |  |
|  | * User Manual of the chassis
 |  |  |  |
|  | * Diagnostic software of the chassis
 |  |  |  |
|  | * User Manual of the Waste Box and its accessories (hopper, compactor, handling arm)
 |  |  |  |
| 15 | TESTS FOR ACCEPTANCE |  |  |  |
|  | Checking of the drawings of the waste box |  |  |  |
|  | Measurement of dimensions and thicknesses as required in the present specifications |  |  |  |
|  | Test of lifting with a loaded container as required in the present specifications |  |  |  |
|  | The delivered vehicles will be checked according to the Table 3 of EN 1501-2 (March 2021) Refuse collection vehicles - General requirements and safety requirements - Part 2: side loaded refuse collection vehicles |  |  |  |
|  |
|  | **Lot 2** |
| **1** | ***Truck for standard collection of municipal waste – rear loading, capacity 12-14 m3*** |  |  |  |
| 1 | GENERAL REQUIREMENT |  |  |  |
|  | The vehicle shall be a two-axle category N3 |  |  |  |
|  | Complying with:* COMMISSION REGULATION (EU) No 678/2011 of 14 July 2011 replacing Annex II and amending Annexes IV, IX and XI to Directive 2007/46/EC of the European Parliament and of the Council establishing a framework for the approval of motor vehicles and their trailers, and of systems, components and separate technical units intended for such vehicles (Framework Directive)
* COMMISSION REGULATION (EU) No 1230/2012 of 12 December 2012 implementing Regulation (EC) No 661/2009 of the European Parliament and of the Council with regard to type-approval requirements for masses and dimensions of motor vehicles and their trailers and amending Directive 2007/46/EC of the European Parliament and of the Council
* EN 1501-1 (March 2021) Refuse collection vehicles - General requirements and safety requirements - Part 1: rear end loaded refuse collection vehicles + Amendment NF EN 1501-1+A1 (May 2015)
* EN 1501-4 (December 2007) Refuse collection vehicles and their associated lifting devices - General requirements and safety requirements - Part 4: noise test code for refuse collection vehicles
 |  |  |  |
|  | The trucks must be equipped with a waste box for collection of solid household waste disposed in 1 100 l roll containers with a dome lid. The waste is loaded in a hopper at the rear part of the truck. A ram pushes and compacts the waste. For the downloading of the box, the rear door opens with hydraulic mechanism and a pusher pushes out the waste.The chassis proposal shall be validated by an engineering study on a technical document of the "CHASSIS BLUE" (detailed drawing of the chassis) type with the vehicle's technical specifications allowing control of load distribution, stability and assembly possibilities. |  |  |  |
|  | Vehicle as a whole:Painting: the vehicle is painted in orange (RAL 2003 Orange Pastel). The waste box and the rear door are painted as (minimum):* On scoured iron sheets
* Washing
* Rinsing
* Phosphating
* 2 layers of primer paint
* 2 layers of lacquer
 |  |  |  |
| 2 | CHASSIS |  |  |  |
|  | * Gross vehicle weight: 15 tonnes ± 0.5 tonne
 |  |  |  |
|  | * Minimum technical capacity: 15 tonnes
 |  |  |  |
|  | * Front axle capacity: 5 tonnes min.
 |  |  |  |
|  | * Rear axle capacity: 10 tonnes min.
 |  |  |  |
|  | * Wheelbase: as close as possible to 3,900 mm ± 50 mm (original or modified)
 |  |  |  |
|  | * Rear air suspension
 |  |  |  |
|  | * Net weight capacity: around 10.5 tonnes
 |  |  |  |
|  | * Minimum payload: 4.5 tonnes
 |  |  |  |
| 3 | ENGINE |  |  |  |
|  | * Power ≥250 HP (185 kW)
 |  |  |  |
|  | * Diesel engine, compliant with EURO5
 |  |  |  |
|  | * Vertical exhaust
 |  |  |  |
|  | * Deep frost starting kit
 |  |  |  |
| 4 | DRIVE LINE & GEARBOX |  |  |  |
|  | * Automated gearbox
 |  |  |  |
|  | * 1 or 2 reverse gear ratios – Audible alarm on reversing disconnectable for working by night
 |  |  |  |
|  | * Power take-off on disengageable gearbox with hollow shaft for flange-mount pump coupling
 |  |  |  |
|  | * Ratio as close as possible to 1:1
 |  |  |  |
|  | * Minimum torque 350 N.m
 |  |  |  |
|  | * 1 rear drive axle with differential locking system
 |  |  |  |
| 5 | CAB |  |  |  |
|  | * Short, 3-seater
 |  |  |  |
|  | * Warning beacon on cab
 |  |  |  |
|  | * 2 kg extinguisher inside
 |  |  |  |
| 6 | MISCELLANEOUS |  |  |  |
|  | * Steel rear wings with standard mud-flaps
 |  |  |  |
|  | * Side bars as cyclist fenders
 |  |  |  |
|  | * Side signs in conformance with the Highway Code
 |  |  |  |
|  | * Motor voltage power ≈ 11 kW : 24V
 |  |  |  |
|  | * Electrical systems and rear signs in conformance with the Highway Code
 |  |  |  |
|  | * 6 kg extinguisher on mounting
 |  |  |  |
| 7 | HYDRAULIC PUMP |  |  |  |
|  | * Location: mounted on the gearbox
 |  |  |  |
|  | * Flow: First body: ≥ 59 litres / minutes
 |  |  |  |
|  | * Pressure: ≥ 160 bars
 |  |  |  |
|  | * Working speed: 1,000 RPM
 |  |  |  |
|  | * Switch off speed: 1,200 RPM
 |  |  |  |
| 8 | OIL TANK |  |  |  |
|  | * Capacity: ≥ 70 litres
 |  |  |  |
|  | * Steel: 3 mm steel E24 or S235JRG2
 |  |  |  |
|  | * Filter: 25 microns
 |  |  |  |
| 9 | WASTE BOX |  |  |  |
|  | Volume |  |  |  |
|  | * Geometric: ≥12 m3
 |  |  |  |
|  | * Useful: ≥13 m3 with the hopper
 |  |  |  |
|  | Conception |  |  |  |
|  | * Steel: E 24 or S235JRG2
 |  |  |  |
|  | Thicknesses: |  |  |  |
|  | * Floor: 4 mm
 |  |  |  |
|  | * Sides: 3 mm
 |  |  |  |
|  | * Frame: 2 mm
 |  |  |  |
|  | * Roof: 2.5 mm
 |  |  |  |
|  | * Rear crossbar: 5 mm
 |  |  |  |
|  | Loading place: |  |  |  |
|  | * Steel: Superelso E890 or IMEX 700
 |  |  |  |
|  | * Thickness: 5 mm
 |  |  |  |
|  | * Reinforcement of loading place: Creusabro HB 400 or Hardox 400 thickness 5 mm
 |  |  |  |
|  | Ejector |  |  |  |
|  | * Steel: E 36 or S355JR
 |  |  |  |
|  | * Thickness: 3 mm
 |  |  |  |
|  | * Duration of ejection: <10 seconds
 |  |  |  |
| 10 | HOPPER |  |  |  |
|  | Conception |  |  |  |
|  | Sides: |  |  |  |
|  | * Steel: E 36 or S355JR
 |  |  |  |
|  | * Thickness: 3 mm
 |  |  |  |
|  | Mobile panel |  |  |  |
|  | * Steel: E 36 or S355JR
 |  |  |  |
|  | * Thickness: 4 mm
 |  |  |  |
|  | Bottom of hopper |  |  |  |
|  | * Steel: Superelso E890 or IMEX 700
 |  |  |  |
|  | * Thickness: 4 mm
 |  |  |  |
|  | Opening / closing |  |  |  |
|  | * Duration of opening: 7 seconds
 |  |  |  |
|  | * Duration of closing: By non-return valve
 |  |  |  |
| 11 | COMPACTING SYSTEM |  |  |  |
|  | Type* Panel and sweeping plate
 |  |  |  |
|  | Conception |  |  |  |
|  | Intern part of panel |  |  |  |
|  | * Steel: Creusabro HB 400 or Hardox 400
 |  |  |  |
|  | * Thickness: 3 mm
 |  |  |  |
|  | Intern part of sweeping plate |  |  |  |
|  | * Steel: Superelso E890 or IMEX 700
 |  |  |  |
|  | * Thickness: 4 mm
 |  |  |  |
|  | Front of plate |  |  |  |
|  | * Steel: Creusabro HB 400 or Hardox 400
 |  |  |  |
|  | * Thickness: 8 mm
 |  |  |  |
|  | Performances |  |  |  |
|  | * Compaction ratio: 4 to 6 according to the waste
 |  |  |  |
|  | * Duration of the cycle: around 18 seconds
 |  |  |  |
|  | * Volume sweeping plate: >1 m3
 |  |  |  |
|  | * Capacity of absorption: >3 m3 / minute
 |  |  |  |
| 12 | LIFT FOR CONTAINERS |  |  |  |
|  | Compliant with EN 1501-5 (November 2011) Refuse collection vehicles - General requirements and safety requirements - Part 5: lifting devices for refuse collection vehicles |  |  |  |
|  | Lifting capacity: 600-700 kg |  |  |  |
|  | Comb compatible for flat and dome lids and for 240 l containers |  |  |  |
| 13 | ICTs |  |  |  |
|  | The trucks are equipped with: |  |  |  |
|  | * GPS/GSM tracker
 |  |  |  |
|  | * Chrono-tachograph 1C (European Regulation)
 |  |  |  |
|  | * On-Board Unit (OBU) supporting rFMS standard
 |  |  |  |
| 14 | MISCELLANEOUS |  |  |  |
|  | GPS/GSM tracker |  |  |  |
|  | Footstep |  |  |  |
|  | * Height: 400 mm
 |  |  |  |
|  | * Type: Folding
 |  |  |  |
|  | * Area: >1000 cm²
 |  |  |  |
|  | * Position: Central footstep
 |  |  |  |
|  | Handbar |  |  |  |
|  | * Quantity: 2
 |  |  |  |
|  | * Location: At right and left rear
 |  |  |  |
|  | * Length: 600 mm
 |  |  |  |
|  | Working light |  |  |  |
|  | * Quantity: 2
 |  |  |  |
|  | * Location: On the rear
 |  |  |  |
|  | Rotating light |  |  |  |
|  | * Quantity: 1
 |  |  |  |
|  | * Location: Front of the body
 |  |  |  |
|  | Flashing light |  |  |  |
|  | * Quantity: 2
 |  |  |  |
|  | * Location: Rear of the tailgate
 |  |  |  |
|  | Emergency stop |  |  |  |
|  | * Quantity: 2
 |  |  |  |
|  | * Location: At right and left rear
 |  |  |  |
| 15 | DOCUMENTATION |  |  |  |
|  | * User Manual of the chassis
 |  |  |  |
|  | * Diagnostic software of the chassis
 |  |  |  |
|  | * User Manual of the Waste Box and its accessories (hopper, compactor, lifting device)
 |  |  |  |
| 16 | TESTS FOR ACCEPTANCE |  |  |  |
|  | Checking of the drawings of the waste box |  |  |  |
|  | Measurement of dimensions and thicknesses as required in the present specifications |  |  |  |
|  | Test of lifting with a loaded container as required in the present specifications |  |  |  |
|  | The delivered vehicles will be checked according to the Table 3 of EN 1501-1 (March 2021) Refuse collection vehicles - General requirements and safety requirements - Part 1: rear end loaded refuse collection vehicles |  |  |  |
|  |  |  |  |  |
| ***2*** | ***Truck for standard collection of municipal waste – rear loading, capacity 16-18 m3*** |  |  |  |
| 1 | GENERAL REQUIREMENT |  |  |  |
|  | The vehicle shall be a two-axle category N3 |  |  |  |
|  | Complying with:* COMMISSION REGULATION (EU) No 678/2011 of 14 July 2011 replacing Annex II and amending Annexes IV, IX and XI to Directive 2007/46/EC of the European Parliament and of the Council establishing a framework for the approval of motor vehicles and their trailers, and of systems, components and separate technical units intended for such vehicles (Framework Directive)
* COMMISSION REGULATION (EU) No 1230/2012 of 12 December 2012 implementing Regulation (EC) No 661/2009 of the European Parliament and of the Council with regard to type-approval requirements for masses and dimensions of motor vehicles and their trailers and amending Directive 2007/46/EC of the European Parliament and of the Council
* EN 1501-1 (March 2021) Refuse collection vehicles - General requirements and safety requirements - Part 1: rear end loaded refuse collection vehicles + Amendment NF EN 1501-1+A1 (May 2015)
* EN 1501-4 (December 2007) Refuse collection vehicles and their associated lifting devices - General requirements and safety requirements - Part 4: noise test code for refuse collection vehicles
 |  |  |  |
|  | The trucks must be equipped with a waste box for collection of solid household waste disposed in 1 100 l roll containers with a dome lid. The waste are loaded in a hopper at the rear part of the truck. A ram pushes and compacts the waste. For the downloading of the box, the rear door opens with hydraulic mechanism and a pusher pushes out the waste.The chassis proposal shall be validated by an engineering study on a technical document of the "CHASSIS BLUE" (detailed drawing of the chassis) type with the vehicle's technical specifications allowing control of load distribution, stability and assembly possibilities. |  |  |  |
|  | Vehicle as a whole:Painting: the vehicle is painted in orange (RAL 2003 Orange Pastel). The waste box and the rear door are painted as (minimum):* On scoured iron sheets
* Washing
* Rinsing
* Phosphating
* 2 layers of primer paint
* 2 layers of lacquer
 |  |  |  |
| 2 | CHASSIS |  |  |  |
|  | * Gross vehicle weight: 18 tonnes ± 1 tonne
 |  |  |  |
|  | * Minimum technical capacity: 18 tonnes
 |  |  |  |
|  | * Front axle capacity: 7 tonnes min.
 |  |  |  |
|  | * Rear axle capacity: 11 tonnes min.
 |  |  |  |
|  | * Wheelbase: as close as possible to 4,100 mm ± 50 mm (original or modified)
 |  |  |  |
|  | * Rear air suspension
 |  |  |  |
|  | * Net weight capacity: around 12 tonnes
 |  |  |  |
|  | * Minimum payload: 6 tonnes
 |  |  |  |
| 3 | ENGINE |  |  |  |
|  | * Power ≥250 HP (185 kW)
 |  |  |  |
|  | * Diesel engine, compliant with EURO5
 |  |  |  |
|  | * Vertical exhaust
 |  |  |  |
|  | * Deep frost starting kit
 |  |  |  |
| 4 | DRIVE LINE & GEARBOX |  |  |  |
|  | * Automated gearbox
 |  |  |  |
|  | * 1 or 2 reverse gear ratios – Audible alarm on reversing disconnectable for working by night
 |  |  |  |
|  | * Power take-off on disengageable gearbox with hollow shaft for flange-mount pump coupling
 |  |  |  |
|  | * Ratio as close as possible to 1:1
 |  |  |  |
|  | * Minimum torque 350 N.m
 |  |  |  |
|  | * 1 rear drive axle with differential locking system
 |  |  |  |
| 5 | CAB |  |  |  |
|  | * Short, 3-seater
 |  |  |  |
|  | * Warning beacon on cab
 |  |  |  |
|  | * 2 kg extinguisher inside
 |  |  |  |
| 6 | MISCELLANEOUS |  |  |  |
|  | * Steel rear wings with standard mud-flaps
 |  |  |  |
|  | * Side bars as cyclist fenders
 |  |  |  |
|  | * Side signs in conformance with the Highway Code
 |  |  |  |
|  | * Motor voltage power ≈ 11 kW : 24V
 |  |  |  |
|  | * Electrical systems and rear signs in conformance with the Highway Code
 |  |  |  |
|  | * 6 kg extinguisher on mounting
 |  |  |  |
| 7 | HYDRAULIC PUMP |  |  |  |
|  | * Location: mounted on the gearbox
 |  |  |  |
|  | * Flow: First body: ≥ 59 litres / minutes
 |  |  |  |
|  | * Pressure: ≥ 160 bars
 |  |  |  |
|  | * Working speed: 1,000 RPM
 |  |  |  |
|  | * Switch off speed: 1,200 RPM
 |  |  |  |
| 8 | OIL TANK |  |  |  |
|  | * Capacity: ≥ 70 litres
 |  |  |  |
|  | * Steel: 3 mm steel E24 or S235JRG2
 |  |  |  |
|  | * Filter: 25 microns
 |  |  |  |
| 9 | WASTE BOX |  |  |  |
|  | Volume |  |  |  |
|  | * Geometric: ≥16 m3
 |  |  |  |
|  | * Useful: ≥17 m3 with the hopper
 |  |  |  |
|  | Conception |  |  |  |
|  | * Steel: E 24 or S235JRG2
 |  |  |  |
|  | Thicknesses: |  |  |  |
|  | * Floor: 4 mm
 |  |  |  |
|  | * Sides: 3 mm
 |  |  |  |
|  | * Frame: 2 mm
 |  |  |  |
|  | * Roof: 2.5 mm
 |  |  |  |
|  | * Rear crossbar: 5 mm
 |  |  |  |
|  | Loading place: |  |  |  |
|  | * Steel: Superelso E890 or IMEX 700
 |  |  |  |
|  | * Thickness: 5 mm
 |  |  |  |
|  | * Reinforcement of loading place: Creusabro HB 400 or Hardox 400 thickness 5 mm
 |  |  |  |
|  | Ejector |  |  |  |
|  | * Steel: E 36 or S355JR
 |  |  |  |
|  | * Thickness: 3 mm
 |  |  |  |
|  | * Duration of ejection: <10 seconds
 |  |  |  |
| 10 | HOPPER |  |  |  |
|  | Conception |  |  |  |
|  | Sides: |  |  |  |
|  | * Steel: E 36 or S355JR
 |  |  |  |
|  | * Thickness: 3 mm
 |  |  |  |
|  | Mobile panel |  |  |  |
|  | * Steel: E 36 or S355JR
 |  |  |  |
|  | * Thickness: 4 mm
 |  |  |  |
|  | Bottom of hopper |  |  |  |
|  | * Steel: Superelso E890 or IMEX 700
 |  |  |  |
|  | * Thickness: 4 mm
 |  |  |  |
|  | Opening / closing |  |  |  |
|  | * Duration of opening: 7 seconds
 |  |  |  |
|  | * Duration of closing: By non-return valve
 |  |  |  |
| 11 | COMPACTING SYSTEM |  |  |  |
|  | Type* Panel and sweeping plate
* Curved guiding
 |  |  |  |
|  | Conception |  |  |  |
|  | Intern part of panel |  |  |  |
|  | * Steel: Creusabro HB 400 or Hardox 400
 |  |  |  |
|  | * Thickness: 3 mm
 |  |  |  |
|  | Intern part of sweeping plate |  |  |  |
|  | * Steel: Superelso E890 or IMEX 700
 |  |  |  |
|  | * Thickness: 4 mm
 |  |  |  |
|  | Front of plate |  |  |  |
|  | * Steel: Creusabro HB 400 or Hardox 400
 |  |  |  |
|  | * Thickness: 8 mm
 |  |  |  |
|  | Performances |  |  |  |
|  | * Compaction ratio: 4 to 6 according to the waste
 |  |  |  |
|  | * Duration of the cycle: around 18 seconds
 |  |  |  |
|  | * Volume sweeping plate: >1 m3
 |  |  |  |
|  | * Capacity of absorption: >3 m3 / minute
 |  |  |  |
| 12 | LIFT FOR CONTAINERS |  |  |  |
|  | Compliant with EN 1501-5 (November 2011) Refuse collection vehicles - General requirements and safety requirements - Part 5: lifting devices for refuse collection vehicles |  |  |  |
|  | Lifting capacity: 600-700 kg |  |  |  |
|  | Comb compatible for flat and dome lids and for 240 l containers |  |  |  |
| 13 | ICTs |  |  |  |
|  | The trucks are equipped with: |  |  |  |
|  | * GPS/GSM tracker
 |  |  |  |
|  | * Chrono-tachograph 1C (European Regulation)
 |  |  |  |
|  | * On-Board Unit (OBU) supporting rFMS standard
 |  |  |  |
| 14 | MISCELLANEOUS |  |  |  |
|  | Footstep |  |  |  |
|  | * Height: 400 mm
 |  |  |  |
|  | * Type: Folding
 |  |  |  |
|  | * Area: >1000 cm²
 |  |  |  |
|  | * Position: Central footstep
 |  |  |  |
|  | Handbar |  |  |  |
|  | * Quantity: 2
 |  |  |  |
|  | * Location: At right and left rear
 |  |  |  |
|  | * Length: 600 mm
 |  |  |  |
|  | Working light |  |  |  |
|  | * Quantity: 2
 |  |  |  |
|  | * Location: On the rear
 |  |  |  |
|  | Rotating light |  |  |  |
|  | * Quantity: 1
 |  |  |  |
|  | * Location: Front of the body
 |  |  |  |
|  | Flashing light |  |  |  |
|  | * Quantity: 2
 |  |  |  |
|  | * Location: Rear of the tailgate
 |  |  |  |
|  | Emergency stop |  |  |  |
|  | * Quantity: 2
 |  |  |  |
|  | * Location: At right and left rear
 |  |  |  |
| 15 | DOCUMENTATION |  |  |  |
|  | * User Manual of the chassis
 |  |  |  |
|  | * Diagnostic software of the chassis
 |  |  |  |
|  | * User Manual of the Waste Box and its accessories (hopper, compactor, lifting device)
 |  |  |  |
| 16 | TESTS FOR ACCEPTANCE |  |  |  |
|  | Checking of the drawings of the waste box |  |  |  |
|  | Measurement of dimensions and thicknesses as required in the present specifications |  |  |  |
|  | Test of lifting with a loaded container as required in the present specifications |  |  |  |
|  | The delivered vehicles will be checked according to the Table 3 of EN 1501-1 (March 2021) Refuse collection vehicles - General requirements and safety requirements - Part 1: rear end loaded refuse collection vehicles |  |  |  |
|  |
|  | ***Lot 3*** |
| ***1*** | ***Tractors for semitrailers*** |  |  |  |
| 1 | GENERAL REQUIREMENT |  |  |  |
|  | The vehicle shall be a two-axle category N2 BC |  |  |  |
|  | Complying with:* COMMISSION REGULATION (EU) No 678/2011 of 14 July 2011 replacing Annex II and amending Annexes IV, IX and XI to Directive 2007/46/EC of the European Parliament and of the Council establishing a framework for the approval of motor vehicles and their trailers, and of systems, components and separate technical units intended for such vehicles (Framework Directive)
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 |  |  |  |
|  | Vehicle as a whole:Painting: the vehicle is painted in WHITE RAL 9010. |  |  |  |
| 2 | CHASSIS |  |  |  |
|  | * Gross vehicle weight: 18 tonnes ± 1 tonne
 |  |  |  |
|  | * Minimum technical capacity: 18 tonnes
 |  |  |  |
|  | * Front axle capacity: 7.5 tonnes min.
 |  |  |  |
|  | * Rear axle capacity: 13 tonnes min.
 |  |  |  |
|  | * Wheelbase 3.600 mm ± 50 mm (original or modified)
 |  |  |  |
|  | * Leaf-spring suspension on front axle, parabolic
 |  |  |  |
|  | * Air suspension on rear axle
 |  |  |  |
|  | * Gross train weight: 45 tons
 |  |  |  |
|  | * Fuel tank >500 litres
 |  |  |  |
|  | * ADBlue tank ~80 litres
 |  |  |  |
| 3 | ENGINE |  |  |  |
|  | * Power ≥450 HP (330 kW)
 |  |  |  |
|  | * Diesel engine, compliant with EURO6
 |  |  |  |
|  | * Deep frost starting kit
 |  |  |  |
| 4 | DRIVE LINE & GEARBOX |  |  |  |
|  | * Automated gearbox
 |  |  |  |
|  | * 1 or 2 reverse gear ratios – Audible alarm on reversing disconnectable for working by night
 |  |  |  |
|  | * Power take-off on disengageable gearbox with hollow shaft for flange-mount pump coupling
 |  |  |  |
|  | * Ratio as close as possible to 1:1
 |  |  |  |
|  | * Hydraulic pump delivering 110 l/min at 225 bars
 |  |  |  |
|  | * Hydraulic connection by coupling 1''
 |  |  |  |
|  | * Socket 7 pin K7-13 24N
 |  |  |  |
| 5 | CAB |  |  |  |
|  | * Short, 3-seater
 |  |  |  |
|  | * Warning beacon on cab
 |  |  |  |
|  | * 2 kg extinguisher inside
 |  |  |  |
| 6 | ICTs |  |  |  |
|  | The trucks are equipped with: |  |  |  |
|  | * GPS/GSM tracker
 |  |  |  |
|  | * Chrono-tachograph 1C (European Regulation)
 |  |  |  |
|  | * On-Board Unit (OBU) supporting rFMS standard
 |  |  |  |
| 7 | MISCELLANEOUS |  |  |  |
|  | * Steel rear wings with standard mud-flaps
 |  |  |  |
|  | * Side bars as cyclist fenders
 |  |  |  |
|  | * Side signs in conformance with the Highway Code
 |  |  |  |
|  | * Electrical systems and rear signs in conformance with the Highway Code
 |  |  |  |
|  | * 6 kg extinguisher on mounting
 |  |  |  |
|  |  |  |  |  |
| ***2*** | ***Semitrailers for waste transfer capacity 90 m3*** |  |  |  |
| 1 | GENERAL REQUIREMENT |  |  |  |
|  | The semitrailer shall be a three-axle category O DA |  |  |  |
|  | Complying with:* COMMISSION REGULATION (EU) No 678/2011 of 14 July 2011 replacing Annex II and amending Annexes IV, IX and XI to Directive 2007/46/EC of the European Parliament and of the Council establishing a framework for the approval of motor vehicles and their trailers, and of systems, components and separate technical units intended for such vehicles (Framework Directive)
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 |  |  |  |
|  | Vehicle as a whole:Painting: the box is painted in WHITE RAL 9010 |  |  |  |
| 2 | CHASSIS |  |  |  |
|  | * 3 axles
 |  |  |  |
|  | * Kerb weight 10 tons ±10%
 |  |  |  |
|  | * Two beams made of high-strength low-alloy steel
 |  |  |  |
|  | * Brakes : Disc
 |  |  |  |
|  | * Rear air suspension
 |  |  |  |
|  | * Net weight capacity: 22 tons with the body
 |  |  |  |
| 3 | WASTE BOX |  |  |  |
|  | * Geometric capacity ~90 m3
 |  |  |  |
|  | * Overall height <4.050 mm
 |  |  |  |
|  | * Body made of alloy-extruded profiles
 |  |  |  |
|  | * Side walls inside/external thickness: 3/2 mm
 |  |  |  |
|  | * Internal plating H111 3mm 1500mm high over full length
 |  |  |  |
|  | * Watertight hydraulic door with safety device
 |  |  |  |
|  | * Rear hydraulic door electrically operated from the rear and middle of the chassis side with audible warning
 |  |  |  |
| 4 | MOVING FLOOR |  |  |  |
|  | * Loading and unloading system by aluminium slats operated by hydraulic cylinders
 |  |  |  |
|  | * Full width Hardox wearplate at the rear folded 50mm down the back panel
 |  |  |  |
|  | * Juices collection tank (≥180 litres) between the steel chassis frames
 |  |  |  |
|  | * Control system placed inside a watertight box in wheelbase
 |  |  |  |
|  | * Powered by hydraulic circuit of the tractor
 |  |  |  |
| 5 | CANVAS |  |  |  |
|  | * Steel frame with nets
 |  |  |  |
|  | * 2 half-nets fitted with mobile cable insert
 |  |  |  |
|  | * Operated by 2 hydraulic motors fixed on front bulkhead
 |  |  |  |
| 6 | MISCELLANEOUS |  |  |  |
|  | * 3 meters ladder located in front
 |  |  |  |
|  | * CE approved polyurethane mud wings with rear mud flaps
 |  |  |  |
|  | * Single spare wheel carrier galvanized in wheelbase
 |  |  |  |
|  | * Side bars as cyclist fenders
 |  |  |  |
|  | * Side signs in conformance with the Highway Code
 |  |  |  |
|  | * Electrical systems and rear signs in conformance with the Highway Code
 |  |  |  |
|  | * 6 kg fire extinguisher inside box
 |  |  |  |
|  |  |  |  |  |
| ***3*** | ***Spare Parts*** |  |  |  |
| Item 1 | For each truck: Engine |  |  |  |
|  | * 1 set of all filters (air filter, oil filter, gas-oil filter, …)
 |  |  |  |
|  | * 1 set of belts
 |  |  |  |
|  | For each truck: Hydraulics |  |  |  |
|  | * 1 set of filters
 |  |  |  |
|  | * 1 set of seals for all the cylinders
 |  |  |  |
|  | * 1 set of all the hoses
 |  |  |  |
|  | For the full lot |  |  |  |
|  | * 1 set of all the cylinders
 |  |  |  |
|  | * 1 set of all the spindles for the mounting of the cylinders
 |  |  |  |
|  | * 1 set of all the hydraulic distributors
 |  |  |  |
|  | * 1 hydraulic pump
 |  |  |  |
| Item 2 | For each truck: Engine |  |  |  |
|  | * 1 set of all filters (air filter, oil filter, gas-oil filter, …)
 |  |  |  |
|  | * 1 set of belts
 |  |  |  |
|  | For each truck: Hydraulics |  |  |  |
|  | * 1 set of filters
 |  |  |  |
|  | * 1 set of seals for all the cylinders
 |  |  |  |
|  | * 1 set of all the hoses
 |  |  |  |
|  | For the full lot |  |  |  |
|  | * 1 set of all the cylinders
 |  |  |  |
|  | * 1 set of all the spindles for the mounting of the cylinders
 |  |  |  |
|  | * 1 set of all the hydraulic distributors
 |  |  |  |
|  | * 1 hydraulic pump
 |  |  |  |
| Item 3 | For each truck: Engine |  |  |  |
|  | * 1 set of all filters (air filter, oil filter, gas-oil filter, …)
 |  |  |  |
|  | * 1 set of belts
 |  |  |  |
|  | For each truck: Hydraulics |  |  |  |
|  | * 1 set of filters
 |  |  |  |
|  | * 1 set of seals for all the cylinders
 |  |  |  |
|  | * 1 set of all the hoses
 |  |  |  |
|  | For the full lot |  |  |  |
|  | * 1 set of all the cylinders
 |  |  |  |
|  | * 1 set of all the spindles for the mounting of the cylinders
 |  |  |  |
|  | * 1 set of all the hydraulic distributors
 |  |  |  |
|  | * 1 hydraulic pump
 |  |  |  |
| Item 4 | For each truck: Engine |  |  |  |
|  | * 1 set of all filters (air filter, oil filter, gas-oil filter, …)
 |  |  |  |
|  | * 1 set of belts
 |  |  |  |
|  | For the full lot |  |  |  |
|  | * 1 hydraulic pump
 |  |  |  |
| Item 5 | For the full lot of semitrailers |  |  |  |
|  | * 1 set of all the hydraulic distributors
 |  |  |  |
|  | * 20 blades of moving floor
 |  |  |  |

Delivery Schedule

Participant’ Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JVCA Partner’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***[delete if not applicable]***

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tender No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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The delivery schedule expressed as months stipulates hereafter a delivery date which is the date of delivery of the Goods and Related Services, as per the terms of the Contract.

**GOODS**

The delivery periods stated below are calculated based on the Commencement Date, which will be defined as the “Contract Signing Date".

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| Item | Description | Qty. | Destination | Delivery period |
|  |  |  |  |  |
|  |  |  |  |  |

Form PS-1: List of Proposed Subcontractors

Participant’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JVCA Partner’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ***[delete if not applicable]***

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tender No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **SUBCONTRACTORS** |
| --- |
| **Subcontractor Name**  | **Subcontractor business registration information**  | **Brief Description of the Services/ Supplies** | **Expected share of the contract scope****(estimated value and percentage of the contract price)**  | **Justification for the use of the proposed subcontractor for the execution of the contract**  |
|  | * Head office address:
* Place of incorporation/registration;
* Year of incorporation/registration and registration number:
* Contact details:
 |  |  |  |

Where the Participant proposes to use a subcontractor (as defined in the Section III, Evaluation Methodology) for the execution of any part of the contracts, the Participant shall provide the required information for each proposed subcontractor to demonstrate that they meet the qualification requirements stated in Section III, Evaluation Methodology, and Section IV, Eligibility and Qualification Criteria.

Where the Participant proposes to use a named subcontractor/sub-supplier for the execution of any part of the contracts, the Participant shall provide the following information for each proposed subcontractor:

* name, head office address;
* place of incorporation/registration;
* year of incorporation/registration and contact details;
* brief description and the estimated value of the part of the contract, which is intended to be subcontracted;
* description of the capability and resources of the named subcontractor(s) to perform the proposed part of the contract including:
	+ 1. experience and past performance on the execution of works/provision of services/supply of goods;
		2. capabilities with respect to personnel, equipment, and construction; and
		3. financial position
* appropriate justification of the need for the use of the proposed sub-contractor for the execution of the contract

**[The data on subcontractors shall be provided using the relevant Eligibility and Qualification Forms]**

Form MAN-1: Manufacturer’s Authorisation

***The Participant shall require the Manufacturer to fill in this Form in accordance with the instructions indicated. This letter of authorisation should be signed by a person with the proper authority to sign documents that are binding on the Manufacturer. All text within square brackets [ ] is for use in preparing this form and shall be deleted from the final document.***

Date**: [*insert date (as day, month and year) of Tender Submission*]**

Tender No.: **[*insert number of Tendering process*]**

To: **[insert the name of Purchaser]**

WHEREAS

We **[*insert complete name of Manufacturer*],** who are official manufacturers of **[*insert type of goods manufactured*]**, having factories at **[*insert full address of Manufacturer’s factories*],** do hereby **authorise [*insert complete name of Participant*]** to submit a tender the purpose of which is to provide the following goods, **[*insert name and or brief description of the goods*],** manufactured by us and to subsequently negotiate and sign the contract.

We hereby extend our full guarantee and warranty with respect to the goods offered by the above firm.

Signed**: [*insert signature(s) of authorised representative(s) of the Manufacturer*]**

Name**: [*insert complete name(s) of authorised representative(s) of the Manufacturer*]**

Title**: [*insert title***]

Duly authorised to sign this Authorisation on behalf of: **[*insert complete name of Manufacturer*]**

Dated on \_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_**[*insert date of signing*]**

Form MAN-2: Manufacturer’s Capacity

Participant’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JVCA Partner’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***[delete if not applicable]***

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tender No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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The Participant shall provide adequate information to demonstrate clearly that it has the capability to meet the requirements for the key equipment listed in Section III, Evaluation Methodology. A separate Form shall be prepared for each item of equipment listed, or for alternative equipment proposed by the Participant. The Participant shall provide all the information requested below, to the extent possible.

|  |
| --- |
| Type of Manufacturing line |
| ManufacturingInformation | Line | Name of plant/workshop |
|  | Capacity | Year of installation |
| Current Status | Current commitments |
| Type of access | Details of current commitments |
| Owner | Name of Owner |
|  | Address of Owner |
|  | Contact name and title | Telephone |
|  | Fax | E-mail |
| Legal basis to use | * Owned Rented
 | * Leased Contracted
 |

Participant’s Eligibility and Qualification Forms

To establish its qualifications to perform the Contract in accordance with Section IV, Eligibility and Qualification Criteria, the Participant shall provide the information requested in the corresponding Information Sheets included hereunder.

Form ELI-1: Participant Eligibility Information Sheet

Participant’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tender No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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|  |
| --- |
| **Participant Information** |
| **Participant’s legal name**  |  |
| **In case of JVCA, legal name of each partner** |  |
| **Participant’s** **actual or intended** **country of constitution,** **Incorporation, or Registration** |  |
| **Participant’s year of constitution,** **Incorporation, or Registration** |  |
| **Participant’s legal address in country of constitution** |  |
| **Participant’s authorized representative****(name, address, telephone numbers, email address)** |  |
| **Attached are copies of the following original documents.**

|  |  |  |
| --- | --- | --- |
|  |  | 1. In case of single entity, articles of incorporation or constitution of the legal entity named above, in accordance with ITP 4. |
|  |  |  |
|  |  | 2. Authorization to represent the firm or JVCA named in above, in accordance with ITP 13. |
|  |  |  |
|  |  | 3. In case of JVCA, letter of intent to form JVCA or JVCA agreement, in accordance with ITP 10. |
|  |  |  |
|  |  | 4. In case of a government-owned entity, any additional documents required to comply with ITP 4. |

 |

Form ELI-2: JVCA Information Sheet

Participant’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JVCA Partner’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tender No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Page \_\_\_\_\_\_\_ of \_\_\_\_\_\_\_ pages

**Each member of a JVCA must complete this form**

|  |
| --- |
| **JVCA Information** |
| **Participant’s legal name** |  |
| **JVCA Partner’s legal name** |  |
| **JVCA Partner’s country of constitution** |  |
| **JVCA Partner’s year of constitution** |  |
| **JVCA Partner’s legal address in country of constitution** |  |
| **JVCA Partner’s authorized representative information****(name, address, telephone numbers, fax numbers, email address)** |  |
| **Attached are copies of the following original documents.**

|  |  |  |
| --- | --- | --- |
|  |  | 1. Articles of incorporation or constitution of the legal entity named above, in accordance with ITP 4. |
|  |  |  |
|  |  | 2. Authorization to represent the firm named above, in accordance with ITP 13. |
|  |  |  |
|  |  | 3. In the case of government-owned entity, documents establishing legal and financial autonomy and compliance with commercial law, in accordance with ITP 4. |

 |

Form FIN-1: Financial Situation

Participant’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JVCA Partner’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***[delete if not applicable]***

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tender No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Each Participant or member of a JVCA must complete this formwith the Financial Data for the required period.

**Information from Balance Sheet *([state currency, as per Section III, Evaluation Methodology]]* equivalent)**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Year 1: *(Enter year)*** | **Year 2: *(Enter year)*** | **Year …: *(Enter year)*** |
| **Total Assets** |  |  |  |
| **Total Liabilities** |  |  |  |
| **Net Worth** |  |  |  |
| **Current Assets** |  |  |  |
| **Current Liabilities** |  |  |  |

**Information from Income Statement *([state currency], as per Section III, Evaluation Methodology]]* equivalent)**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Year 1: *(Enter year)*** | **Year 2: *(Enter year)*** | **Year …: *(Enter year)*** |
| **Total Revenues**  |  |  |  |
| **Profits Before Taxes** |  |  |  |
| **Profits After Taxes** |  |  |  |
|

|  |  |  |
| --- | --- | --- |
|  |  | Attached are copies of financial statements (balance sheets including all related notes, and income statements) for the last three years, as indicated above, complying with the following conditions. |
|  |  |  |

All such documents reflect the financial situation of the Participant or partner to a JVCA.Historic financial statements must be audited by a certified accountant.Historic financial statements must be complete, including all notes to the financial statements.Historic financial statements must correspond to accounting periods already completed and audited (no statements for partial periods shall be requested or accepted). |

Form FIN-2: Average Annual Turnover

Participant’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JVCA Partner’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***[delete if not applicable]***

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tender No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Page \_\_\_\_\_\_\_ of \_\_\_\_\_\_\_ pages

**Each Participant or member of a JVCA must fill in this form**

|  |
| --- |
| **Annual Turnover Data for the period of 20\_\_ to 20\_\_**  |
| **Year** | **Amount****Currency** | **Exchange** **Rate** | **[*State currency, as per the Section III, Evaluation Methodology]*]****equivalent** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Average Annual Turnover** |  |

*The information supplied should be the Annual Turnover of the Participant or each member of a JVCA.*

Form FIN-3: Financial Resources

Participant’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JVCA Partner’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***[delete if not applicable]***

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tender No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Specify proposed sources of financing, such as liquid assets, unencumbered real assets, lines of credit, and other financial means, net of current commitments, available to meet the total construction cash flow demands of the subject Contract or contracts as indicated in Section IV, Eligibility and Qualification Criteria.

|  |  |  |
| --- | --- | --- |
| **No.** | **Source of financing** | **Amount*****([state currency as per the Section III, Evaluation Methodology]] equivalent)*** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
|  |  |  |

Form FIN-4: Current Contract Commitments and Pending Awards

Participant’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JVCA Partner’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***[delete if not applicable]***

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tender No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Participants and each partner to a JVCA should provide information on their current commitments on all contracts that they have been awarded, or for which a letter of intent or acceptance has been received, or lastly for contracts approaching completion, but for which an unqualified, full completion certificate has yet to be issued.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Contract** | **Purchaser****Contact address/****tel/email** | **Value of outstanding works or supply (*[state currency, as per Section III, Evaluation Methodology]*****equivalent)** | **Estimated completion date** | **Average monthly invoicing** **over last twelve months([*state currency, as per Section III, Evaluation Methodology]*****equivalent)/month)** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| etc. |  |  |  |  |

Form EXP-1G: General Experience

Participant’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JVCA Partner’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***[delete if not applicable]***

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tender No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Page \_\_\_\_\_\_\_ of \_\_\_\_\_\_\_ pages

**Each Participant or member of a JVCA must complete this form.**

| **General Experience** |
| --- |
| **Starting****Month/Year** | **Ending****Month/Year** |  **Months** | **Contract Identification and Name****Name and Address of Purchaser****Brief Description of the Scope of supply** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|

|  |  |  |
| --- | --- | --- |
|  |  | Attached the copies of acceptance certificates or similar documents which unequivocally support the information provided in the form. If the documents are not in the language of the Tender, these have to be accompanied by certified translations. |

 |

Participant’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JVCA Partner’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***[delete if not applicable]***

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tender No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Complete one (1) form per Contract.**

|  |
| --- |
| **Contract of Similar Size and Nature** |
| Contract No . . . . . . of . . . . . . | Contract Identification |  |
| Award Date |  | Completion Date |  |
| Total Contract Amount | ***[state the currency, as per Section III, Evaluation Methodology, equivalent]*** |
| If partner in a JVCA or subcontractor, specify participation of total Contract amount | Percent of Total | Amount |
| Purchaser’s NameAddressTelephone/Fax Numberemail |  |
| Description of the contract (reflecting similarity in accordance with the respective criteria, specified in Section III, Evaluation Methodology) |
|  |
|

|  |  |  |
| --- | --- | --- |
|  |  | Attached the copies of acceptance certificates or similar documents which unequivocally support the information provided in the form. If the documents are not in the language of the Tender, these have to be accompanied by certified translations. |

 |

 Form HIS-1: Historical Contract Non-Performance and Pending Litigations

***[The following table shall be filled in for the Participant and for each partner of a JVCA]***

Participant’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JVCA Partner’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***[delete if not applicable]***

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tender No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Page \_\_\_\_\_\_\_ of \_\_\_\_\_\_\_ pages

|  |
| --- |
| **Non-Performing Contracts in accordance with Section III, Evaluation Methodology**  |
| Participants, including each partner of a JVCA, shall detail below any current and past litigation and/or arbitration (with an indication of the matters in dispute, the parties involved, the amounts in dispute and the outcome, where available) resulting from contracts completed or under execution by the Participant, including each partner of a JVCA, during the number of years specified in Section III, Evaluation Methodology |
| ***Year*** | ***Contract*** | ***Parties involved*** | ***Cause of litigation or matter in dispute*** | ***Disputed amount******[state currency] equivalent*** | ***Outcome of the dispute/litigation*** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

*The following abbreviations shall be used: F - dispute/litigation was resolved in favour of the Participant (or partner of a JVCA), A – the decision on dispute/litigation was against the Participant, or P – dispute/litigation is still in progress.*

|  |
| --- |
|  **Pending Litigation, in accordance with Section III, Evaluation Methodology**  |
|

|  |  |  |
| --- | --- | --- |
|  |  | No pending litigation in accordance with Section III, Evaluation Methodology |
|  |  |  |
|  |  | Pending litigation in accordance with Section III, Evaluation Methodology. |
|  |  |  |

 |
|  |
| **Year** | **Outcome as Percentage of Total Assets** | **Contract Identification** | **Total Contract Amount (current value, *[state currency]* equivalent)** |
|  |  | Contract Identification: Name of Purchaser:Address of Purchaser: Matter in dispute:  |  |

Form ESHS-1G: ESHS Certifications and Documents

Participant’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JVCA Partner’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ***[delete if not applicable]***

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tender No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Page \_\_\_\_\_\_\_ of \_\_\_\_\_\_\_ pages

|  |  |
| --- | --- |
| **DESCRIPTION** | **INFORMATION** |
| Identification of the certificate | ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*** *[insert full name of the certificate]* |
| Date of Issue | ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*** *[insert day, month, year of the certificate]* |
| Areas covered by the certificate | ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*** *[activities and locations]* |
| Expiry date | ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*** *[insert day, month, year]* |
| Issuers Name | ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*** *[insert full name]* |
| Address | ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*** *[insert street / number / town or city / country]* |
| Telephone/fax number | ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*** *[insert phone/fax no., including country and city area codes]* |
| E-mail | ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*** *[insert e-mail address]* |
| Compliance with international standards | *The certificate is* *ISO 14001 □ Yes / □ No**OHSAS 18001 □ Yes / □ No* |

Participant’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JVCA Partner’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***[delete if not applicable]***

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tender No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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In absence of ISO/OHSAS certificates or proof of conformity with these standards, the Participant shall provide the following information:

|  | **DESCRIPTION** | **SUPPORTING DOCUMENTATION**  |
| --- | --- | --- |
| 1 | Health & Safety Policy | Policy document or the index of the health & safety manual or other relevant documents. |
| 2 | Environmental Management Policy | Policy document or the index of the Environmental Management manual or other relevant documents. |
| 3 | Declaration of compliance with ILO core labour standards in operations | The Participant certifies (by ticking explicitly) complying with the following core labour standards:* Freedom of Association;
* Forced Labour;
* Discrimination;
* Child Labour.
 |
| 4 | Reviews, inspections and audits related to ESHS issues within the company and especially on construction sites | Provide list of such reviews or audits which were carried out during the ***[state the period, as per Section III, Evaluation Methodology]*** |
| 5 | Internal and external integration and enforcement policy | Provide information on:1. How the Participant ensures that all members of a JVCA, suppliers or temporary workforce are aware of and comply with ESHS requirements;
2. Nature and content of the ESHS trainings provided to employees.
 |
| 6 | Procedures on main ESHS issues | Unless information is already provided in policy documents submitted under the requirements of Articles 1 and 2 above, the brief description of the in-house policies and procedures shall be provided, covering the following issues, as appropriate for the Contract:1. ESHS resources and facilities and ESHS monitoring organization;
2. Manufacturing areas management;
3. Health & Safety;
4. Relations with stakeholders, information and consultation of local communities and authorities;
5. Hazardous products;
6. Wastewater (effluents);
7. Atmospheric emissions, noise and vibrations;
8. Waste management.
 |

Schedule of Supplementary Information

Participant’ Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JVCA Partner’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***[delete if not applicable]***

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tender No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Page \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_ pages

We acknowledge that this Schedule of Supplementary Information accompanies, but not forms part, of our Tender. Any information provided herein shall be subject to adjustment in accordance with the Contract. The Schedule of Supplementary Information consists of the following information:

1. Details of Proposed Insurer (s); and
2. Details of Proposed Bank Issuing Performance and Advance Payment Securities.

***Details of proposed Insurer(s)***

The Participant shall provide name(s) and address(s) the insurer(s) and its/their principal terms for the insurances required under the Contract.

***Details of Proposed Bank Issuing Performance and Advance Payment Securities***

The Participant shall provide the name and the address of the issuing bank, which will provide the Performance and Advance Payment Securities. The Participant shall also provide information about the current credit rating of the issuing bank by Moody’s or Standard & Poor’s or other rating agencies.

Form IRC: Information Request Consent

***[Letterhead of the Participant, or a JVCA partner, including full postal address, telephone and fax numbers and e-mail address]***

Date: ***[insert the date]***

To: ***[name and address of the Purchaser]***

Sirs,

Being duly authorised to represent and act on behalf of ***[insert the Participant’s or a JVCA partner’s name]***(hereinafter “the Participant”) the undersigned hereby applies to be prequalified by ***[insert the Purchaser’s name]***(hereinafter “the Purchaser”) as a Participant for a contract under the ***[name]***project.

Hereby we authorise the Purchaser and the Purchaser’s authorised representatives to conduct any inquiries to verify the statements and information submitted in connection with our application, and to seek clarification regarding any technical aspects of our application

Please consider this letter as authorisation for you to provide such information deemed necessary and as requested by the Purchaser to verify statements and information provided in our application, such as our resources, experience, and competence.

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

For and on behalf of

***[name of the Participant or a JVCA partner]***

Form BIRC: Bank Information Request Consent

***[Letterhead of the Participant, or a JVCA partner, including full postal address, telephone and fax numbers and e-mail address]***

Date: ***[insert the date]***

To: ***[name and address of the bank]***

Sirs,

Being duly authorised to represent and act on behalf of ***[insert the Participant’s or a JVCA partner’s name]***(hereinafter “the Participant”) the undersigned hereby applies to be prequalified by ***[insert the Purchaser’s name]***(hereinafter “the Purchaser”) as a tenderer for a contract under the ***[name]***project.

Hereby we authorise the Purchaser and the Purchaser’s authorised representatives to conduct any inquiries to verify with you the statements, documents and information submitted in connection with our application, and to seek clarification from you regarding our financial position.

Please consider this letter as authorisation for you to provide such information deemed necessary and as requested by the Purchaser to verify statements and information provided in our application.

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

For and on behalf of

***[name of the Participant or a JVCA partner]***